



660970

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPERS BEFORE THE RETURNING OFFICER FOR ELECTION TO 12th MANIPUR STATE LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 43-PHUNGYAR(ST) ASSEMBLY CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

I, **AWUNG SHIMRAY HOPINGSON** ****son/daughter/wife** (LATE) **AWUNG SHIMRAY SATALUNG** Aged 62 years, resident of **MAROU, TEHSIL-PHUNGYAR, DISTRICT-KAMJONG-795145, MANIPUR** (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

1. I am a candidate set up by **BHARATIYA JANATA PARTY (BJP)**.
(**name of the political party) / ~~**am contesting as an Independent candidate.~~ (**strike out whichever is not applicable)

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2. My name is enrolled in **43-PHUNGYAR(ST)** (Name of the Constituency and State), at Serial No. **280** in part No.7.

3. My contact telephone number(s) is/are, **8403867556 and 9862705129** and my email id (if any) is hoppingsonshimray@gmail.com and my social media account(s) (if any) is/are

(i) **@HoppingsonAS (TWITTER)**

(ii) <http://www.facebook.com/ameihoping/>

(iii) **Not Applicable**

4. Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1.	Self AWUNG SHIMRAY HOPINGSON	AAVPH0046G	2020-2021	(i)	Rs. 8,21,074.00/- (2020-2021)
				(ii)	Rs. 8,07,170.00/- (2019-2020)
				(iii)	Rs.7,30,888.00/- (2018-2019)
				(iv)	Rs. 4,49,766.00/- (2017-2018)
				(v)	Rs. 8,80,729.00/- (2016-2017)
2.	Spouse NOTLEILA A SHIMRAY	ADTPA2666A	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
3.	HUF(If Candidate is Karta/Coparcener) (Not Applicable)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4.	Dependent-1 (Not Applicable)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
5.	Dependent-2	Not Applicable	Not Applicable	(i)	Not Applicable

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	(Not Applicable)			(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
6.	Dependent-3 (Not Applicable)	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN it should be clearly stated "No PAN allotted".

5. Pending criminal cases

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table Below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/ Codes involved (give no. of the section, e.g. Section..... of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is yes, then give	NOT	NOT	NOT

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	the date on which charges were framed	APPLICABLE	APPLICABLE	APPLICABLE
(g)	Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6. Cases of conviction

☒ (i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mention below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and above all cases of conviction as given in paragraphs (5) and (6). **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.**

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above.]

Note:

1. Details should be entered clearly and legibly in **Bold letters**.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/ Investment, the detail including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bond /Share Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parent, son(S), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation- For the purpose of this Form, the expression "offshore asserts" includes, detail of all deposits or investments in Foreign bank and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

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S. No.	Description	Self AWUNG SHIMRAY HOPINGS ON	Spouse NOTLEIL A A SHIMRAY	HU F (Not App licab le)	Depend ent-1 (Not Applica ble)	Depend ent-2 (Not Applica ble)	Depend ent-3 (Not Applica ble)
(i)	Case in hand	INR 1,20,000/-	INR 80,000/-	Not Applicabl e	Not Applicable	Not Applicable	Not Applicable
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposit including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i) State Bank of India, (Joint Account with Nottleila A Shimray), Saving Bank A/C No. 104519278 55, SME Khanapara Branch, Balance Rs. 91,493.58/- as on 01-02-2022 (ii) Election Expenditure, UCO Bank, Saving Bank A/C No. 299601101 02114, Mantripukhuri Branch, Balance Rs. 3,01,000/- as on 31-01-2022.	(i) UCO Bank, Saving Bank A/C No. 300201100 51122, Ukhrul Branch, Balance Rs. 28,514.64/- as on 05-02-2022	Not Applicabl e	Not Applicable	Not Applicable	Not Applicable
(iii)	Details of investment in Bonds,	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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	Debentures/Shares and units in companies/Mutual Funds and others and the amount.			e			
(iv)	Details of investment in NSS, Postal Saving Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vi)	Motor Vehicles/Aircrafts /Yachts/Ships (Details of Make, registration number. Etc. year of purchase and amount)	Mahindra Scorio VLX, Mfg. Date:09/2013 Regd. No. NL07C 7170 Year of purchase: 2013 Amount: Rs. 11,20,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	1 Gold Ring - 10gm, Rs.50,000/-	i. 1 Gold Ring-4gm-Rs. 20,000/- ii. 2 Gold earring-3gm+3gm, Rs. 30,000/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

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			iii. 1 Gold Chain-8gm, Rs. 40,000/-				
(viii)	Any other assets such as value of claims/interest	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ix)	Gross Total value	Rs. 16,82,493.58/-	Rs. 1,18,514.64/-	Not Applicable	Not Applicable	Not Applicable	Not Applicable

B. Detail of Immovable Assets:-

- Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
- Note: 2. Each land or building or apartment should be mentioned separately in this format.
- Note: 3. Details should include the interest in or ownership of offshore assets.

S. No.	Description	Self AWUNG SHIMRAY HOPINGS	Spouse NOTLEIL A A SHIMRAY	HUF (Not Applicable)	Dependent-1 (Not Applicable)	Dependent-2 (Not Applicable)	Dependent-3 (Not Applicable)
(i)	<u>Agricultural Land</u>	NIL	NIL	Not Applicable	NIL	NIL	NIL
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	Not Applicable	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Not Applicable	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	Not Applicable	NIL	NIL	NIL
	Cost of Land	NIL	NIL	Not	NIL	NIL	NIL

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	(incase of purchase) at the time of purchase			App lica ble			
	Any Investment on the land by way of development, construction etc.	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Sur vey number(s)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Any Investment on the land by way of development, construction, etc.	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(iii)	<u>Commercial Buildings</u> (including apartments)	NIL	NIL	Not App lica ble	NIL	NIL	NIL

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	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Any Investment on the property by way of development, construction, etc.	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(iv)	<u>Residential Buildings</u> (including apartments) Location(s) Survey number(s)	(1) Pillangkata Village, P.S. Khanapara, Raid Marwet, Myllem Syiemship, Ribhoi District, Meghalaya. (2) Marou, Tehsil- Phungyar,	NIL	Not App lica ble	NIL	NIL	NIL

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	District-Kamjong-795145, Manipur					
Area (total measurement in sq. ft.)	(1) 21,600 sq. ft. (Pillangkata) (2) 800 sq. ft. (Marou)	NIL	Not Applicable	NIL	NIL	NIL
Built-up Area (total measurement in sq. ft.)	(1) 1750 sq. ft. (2) 600 sq. ft.	NIL	Not Applicable	NIL	NIL	NIL
Whether inherited property (Yes or No)	(1) NO (2) Yes	NIL	Not Applicable	NIL	NIL	NIL
Date of purchase in case of self-acquired property	(1) 18 th March 2010 (2) Not Applicable	NIL	Not Applicable	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	(1) Rs. 70,000/- (2) Not Applicable	NIL	Not Applicable	NIL	NIL	NIL
Any Investment on the property by way of development, construction, etc.	(1) Construction Of Building: Rs. 34,00,000/- (2) Construction of Building: Rs. 4,00,000/-	NIL	Not Applicable	NIL	NIL	NIL
Approximate current market value	(1) Rs. 65,00,000/- (2) Rs. 4,45,000/-	NIL	Not Applicable	NIL	NIL	NIL

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(v)	Others (such as interest in property)	NIL	NIL	Not Applicable	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	Rs. 69,45,000/-	NIL	Not Applicable	NIL	NIL	NIL

(8) I give below the detail of liabilities/due to public financial institution and government:-

(Note: Please separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self AWUNG SHIMRAY HOPINGS ON	Spouse NOTLEI LA A SHIMRAY	HUF (Not Applicable)	Dependent-1 (Not Applicable)	Dependent-2 (Not Applicable)	Dependent-3 (Not Applicable)
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	(1) STATE BANK OF INDIA: Outstanding Amount-Rs. 11,46,684.36/- (HOUSING LOAN) (2) STATE BANK OF INDIA: Outstanding Amount-Rs. 2,09,320.26/- (HOUSING LOAN)	NIL	Not Applicable	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount	NIL	NIL	Not Applicable	NIL	NIL	NIL

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	outstanding, nature of loan						
	Any other liability	NIL	NIL	Not App lica ble	NIL	NIL	NIL
	Grand total of liabilities	Rs. 13,56,004. 62/-	NIL	Not App lica ble	NIL	NIL	NIL
(ii)	Government Dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><u>524/A RAILWAY OFFICERS COLONY, NAMBARI, MALIGAON, GUWAHATI-781012.</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note-'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>(ii) No Due Certificate dated 13-02-2017, issued by the Dy. Chief Accounts Officer/G, for FA & Chief Accounts Officer, N.F. Railway, Maligaon is annexed.</p>
(iii)	Dues to department	NIL	NIL	Not App	NIL	NIL	NIL

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	dealing with Government transport (including aircrafts and helicopters)			lica ble			
(iv)	Incom Tax dues	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(v)	GSTdues	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(vi)	Municipal/Prope rty tax dues	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(viii)	Grand total	NIL	NIL	Not App lica ble	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	Not App lica ble	NIL	NIL	NIL

(9) Details of profession or occupation;

(a) Self: **Retired Government Employee-IRAS**

(b) Spouse: **Home Maker**

(9A) Details of source(s) of income:

(a) Self: **Pensioner –Northeast Frontier Railway (ID Card No:1101)**

(b) Spouse: **Not Applicable**

(c) Source of income, if any, of dependents: **Not Applicable**

(9B) Contracts with appropriate Government and any public company or companies

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- (a) details of contracts entered by the candidate: **Not Applicable**
- (b) details of contracts entered into by spouse: **Not Applicable**
- (c) details of contracts entered into by dependents: **Not Applicable**
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **Not Applicable**
- (e) details of contracts entered into by Partnership Firms in which candidate or spouse or dependents are partners: **Not Applicable**
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share: **Not Applicable**

(10) My educational qualification is as under: -

**MASTER OF ARTS (HISTORY) from JAWAHARLAL NEHRU UNIVERSITY
in 1981**

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART- A:



1.	Name of the candidate	Sh. AWUNG SHIMRAY HOPINGSON					
2.	Full postal address	MAROU, TEHSIL-PHUNGYAR, DISTRICT-KAMJONG-795145, MANIPUR					
3.	Number and name of the constituency and State	43-PHUNGYAR (ST), MANIPUR					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY (BJP)					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate AWUNG SHIMRAY HOPINGSON	AAVPH004 6G	2020-2021	Rs. 8,19,588/-			
	(b) Spouse NOTLEILA A SHIMRAY	ADTPA266 6A	Not Applicable	Not Applicable			
	(c) HUF (Not Applicable)	Not Applicable	Not Applicable	Not Applicable			
	(d) Dependent-1 (Not Applicable)	Not Applicable	Not Applicable	Not Applicable			
	(e) Dependent-2 (Not Applicable)	Not Applicable	Not Applicable	Not Applicable			
	(f) Dependent-3 (Not Applicable)	Not Applicable	Not Applicable	Not Applicable			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
	Description	Self	Spouse	HUF (Not Applicable)	Dependent-1 (Not Applicable)	Dependent-2 (Not Applicable)	Dependent-3 (Not Applicable)
A.	Moveable	NIL	NIL	NIL	NIL	NIL	NIL

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		Assets (Total value)						
B.		Immovable Assets						
	I	Purchase Price of self- acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II	Development/ construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III	Approximate current Market Price (a) Self- acquir ed assets (Total Value) (b) Inherit ed assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.		Liabilities						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	(1) STATE BANK OF INDIA: Outstan ding Amoun t- Rs. 11,46,6 84.36/- (HOUS ING LOAN) (2)	NIL	NIL	NIL	NIL	NIL

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			STATE BANK OF INDIA: Outstan ding Amoun t- Rs. 2,09,32 0.26/- (HOUS ING LOAN) Total= Rs. 13,56,0 04.62/-					
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11.	Highest educational qualification: - <u>MASTER OF ARTS (HISTORY) from JAWAHARLAL NEHRU UNIVERSITY in 1981</u> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)							

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VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in item 5 and 6 of part A and B above;

(b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Imphal, Manipur on this 07th, the..... day of February, 2022.

DEPONENT

Awung Shimray Hopingson
(Awung Shimray Hopingson)

Note 1: Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note 2: Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3: All columns should be filled up and no column to be left blank. If there is no information to furnish to respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note 4: The affidavit should be either typed or written legibly and neatly.

Note 5: Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

"No voter to be left behind:"

Solemnly affirm before me on 07-02-2022
at 10 A.M. at the chamber premises by the declarant
who is identified by A. Joyanta, Advocate.
The declarant seems to be understand the contents fully
well on their being read over and explained to him/her

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